

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-669(A73431)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/09/2014 Page 1

WATER RIGHT: 18-669 APPLICATION/CLAIM NO.: A73431 CERT. NO.:

OWNERSHIP*****

NAME: Marvin Isaac Wyler Jr.
ADDR: P O BOX 690
Colorado City AZ 86021
INTEREST: 100%
REMARKS: as joint tenants

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 05/04/2001|PRIORITY: 05/04/2001|PUB BEGAN: 05/24/2001|PUB ENDED: 05/31/2001|NEWSPAPER: Millard County Chronicle Progre
ProtestEnd:06/20/2001|PROTESTED: [HearHeld]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:06/10/2005|PROOF DUE: 06/30/2019
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 06/10/2055

PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

LOCATION OF WATER RIGHT*****

FLOW: 6.36 acre-feet

SOURCE: Underground Water Wells (existing)

COUNTY: Millard COMMON DESCRIPTION: near Eskdale

POINTS OF DIVERSION -- UNDERGROUND:

(1) S 1114 ft W 232 ft from N4 cor, Sec 14, T 20S, R 19W, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 105 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:
Comment: existing well drilled as a test well for 18-145
(2) S 1234 ft E 154 ft from NW cor, Sec 14, T 20S, R 19W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 105 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:
Comment: existing well drilled as a test well for 18-142

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
<i> (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to th

SUPPLEMENTAL GROUP NO. 12833.

IRRIGATION: 1.0 acres PERIOD OF USE: 04/01 TO 10/31
STOCKWATER: 20.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: 4.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 11 T 20S R 19W SLBM * | | | | * | | | | * | | | | X | X * | | | | X | X * 0.0000
Sec 14 T 20S R 19W SLBM *X | X | | | *X | X | | | * | | | | * | | | | * 0.0000

PLACE OF USE for STOCKWATERING*****

NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈
NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE
Sec 11 T 20S R 19W SLBM * : : : * * : : : * * : : X: X* * : : X: X*
Sec 14 T 20S R 19W SLBM * X: X: : * * X: X: : * * : : : * * : : : *

PROTESTANTS*****

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NAME: Bureau of Land Management
ADDR: State Director
P. O. Box 45155
Salt Lake City UT 84145-0155

NAME: Bureau of Land Management
ADDR: Fillmore Office
35 East 500 North
Fillmore UT 84361

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NAME: Office of the Field Solicitor Department of Interior
ADDR: c/o James E. Karkut
125 South State Street, #6201
Salt Lake City UT 84138

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NAME: USA Fish and Wildlife Service
ADDR: PO Box 25486 Denver Federal Center
Denver CO 80225-0486

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APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****

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FILED: 06/04/2008|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/17/2008|PROOF DUE: 06/30/2013

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FILED: 06/25/2013|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: [|]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/05/2013|PROOF DUE: 06/30/2019

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*****E N D O F D A T A*****

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